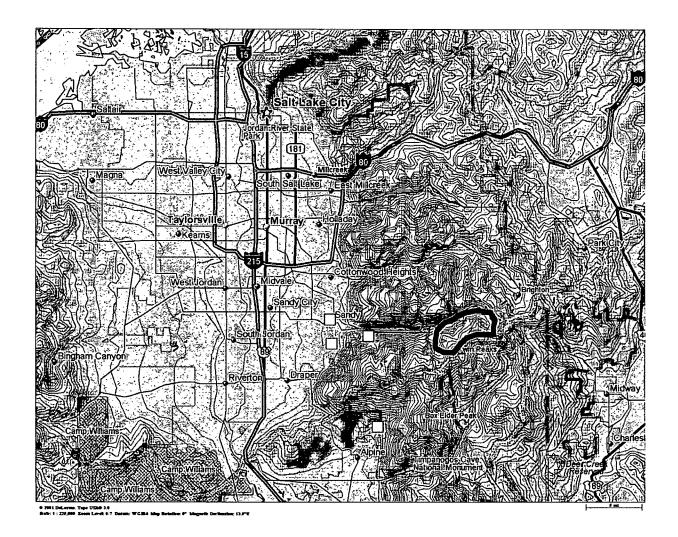
11-1533

| Complete in accordance with instruction | s on rever | se and f | forward copy: | Form Approved: OMB No. 0648-0025 Expires 12/31/2007 | | | | | | |
|--|---------------------------|-----------|--------------------------------|--|--------------------------------|--------------------|--|--|--|--|
| TO: National Oceanic and Office of Oceanic and 1315 East-West High Silver Spring, MD 20 | d Atmosph nway SSM | neric Res | search | NOAA FORM 17-4 U.S. DEPARTMENT OF COMMERCE (4-81) NAT'L OCEANIC AND ATMOSPHERIC ADM. INITIAL REPORT ON WEATHER MODIFICATION ACTIVITIES (P.L. 205, 92 ND . CONGRESS) | | | | | | |
| 1. PROJECT OR ACTIVITY DESIGN | | FANY | | 2. DATES OF PROJECT | | | | | | |
| Alta and Snowbird, Utah 3. PURPOSE OF PROJECT OR ACT | | | | a. DATE FIRST ACTUAL WEATHER MODIFICATION 10/15/2011 ACTIVITY IS TO BE UNDERTAKEN | | | | | | |
| Increase snowpack for ski areas | IVIII | | | b. EXPECTED TERMINATION DATE OF MODIFICATION ACTIVITIES | F WEATHER 12/24/201 | 1 | | | | |
| 4. (a) SPONSOR | | | | 4. (b) OPERATOR | | | | | | |
| NAME Onno Wieringa | | | | NAME Mark Solak | | | | | | |
| AFFILIATION Alta Ski Lifts Company | | | PHONE NUMBER (801) 359-1078 | AFFILIATION North American Weather Cons | PHONE NUMBER (801) 942-9005 | | | | | |
| STREET ADDRESS PO Box 8007 | | | <u> </u> | STREET ADDRESS 8180 South Highland Drive, Suite B-2 | | | | | | |
| CITY | Is | STATE | ZIP CODE | CITY | STATE | ZIP CODE | | | | |
| Alta | | IT | 84092 | Sandy | UT | 84093 | | | | |
| | 5. 7 | TARGE | T AND CONTROL | AREAS (See Instructions) | | | | | | |
| TARGET A | REA | | | | NTROL AREA | т | | | | |
| LOCATION Alta and Snowbird ski resorts | | | SIZE OF AREA 10 SQ.MI | LOCATION NA | SIZE OF AREA NA SQ.MI. | | | | | |
| 6. DESCRIPTION OF WEATHER MO | | | | DIFICATION AGENTS AND TH | EIR DISPERSAL RATI | ES, THE | | | | |
| Four ground-based silver iodide gene | rators wil | II be us | ed for this prograr | | ns per hour of silver io | dide. | | | | |
| Operational decisions will be made from | om NAW | C office | es in Sandy, Utah. | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | • | | | | | |
| 7. LOG BOOKS: Enter name, affiliation other records may be | on, addres | ss, and | telephone number | r of responsible individual from v | vhom log books or | | | | | |
| | - ODtaine | | | | | | | | | |
| NAME Mark Solak | | | | THIS REPORT IS REQUIRED BY P | - | • | | | | |
| AFFILIATION | | | PHONE NUMBER | U.S.C. 330b. KNOWING AND WI | | | | | | |
| North American Weather Consultants | ; | | (801) 942-9005 | ADOPTED UNDER THE AUTHOR | | | | | | |
| STREET ADDRESS | | | | 205 SHALL SUBJECT THE PERSON NOT MORE THAN \$10,000, UPO | | | | | | |
| 8180 South Highland Drive, Suite B-2 | ! | | | NOT MORE THAN \$10,000, OF O | IN CONVICTION THERE | 7 F. | | | | |
| CITY | S | STATE | ZIP CODE | | | | | | | |
| Sandy | U | JΤ | 84093 | | | | | | | |
| 8. SAFETY AND ENVIRONMENT | | | | | | | | | | |
| YES X NO H | Has an Env | vironme | ntal Impact Stateme | ent, Federal or State been filed? If y | es, please furnish a cop | y as applicable. | | | | |
| X YES NO Have provisions been made to acquire the latest forecasts, advisories, warnings, etc. of the National Weather | | | | | | | | | | |
| | Service, Fo sheet. | orest Ser | rvice, or others whe | n issued prior to and during operat | ions? If yes, please spe | cify on a separate | | | | |
| | | | | nal constraints, provisions for su | | | | | | |
| | | | | al guidelines (related to the possible effects of the operations) been es, please furnish copies or a description of the specific procedures and | | | | | | |
| | ncidaea ii guidelines. | • | erational plans: Il y | es, please formstreopies of a descr | iption of the specific pro | cedures and | | | | |
| 9. OPTIONAL REMARKS (See Instructions. Use Separate Sheet.) | | | | | | | | | | |
| NAME Mark Solak | | | CERTIFICATION | : I certify that the above statement best of my knowledge and belie | | d correct to the | | | | |
| | | | <u> </u> | | | | | | | |
| AFFILIATION North American Weather Consultants | S | | | SIGNATURE - WE Alake | | | | | | |
| STREET ADDRESS 8180 South Highland Drive, Suite B-2 |) | | | OFFICIAL TITLE Vice President | | | | | | |
| CITY | | | | DATE | PHONE NUMBER | | | | | |
| Sandy | 11 | IT | l 84093 | 10/05/2011 | (801) 942-9005 | | | | | |

V//

| NOAA FOR (4-81) | RM 17-4A | Form Approved OMB No. 0648-0025 Expires 12/31//2007 | | | | | | | | | | | | |
|---|---|--|-------------|--------------|----------|-----------------|--------------------------------------|--|------------------------|-----------|--------------------|-------|--|--|
| INTERIM ACTIVITY REPORTS AND FINAL REPORT | | | | | | | | | NOAA FILE NUMBER | | | | | |
| This report | is required by Pul | blic Law 92-2 | 205; 85 Sta | at. 735; 14! | ing and | 11-1533 | Alta/Snowb | ird, Utah | | | | | | |
| willful viola | ation of any rule ac ct the person viola | dopted under | the autho | rity of Sect | 2-205 | Х | INTERIM REPORT | | FINAL REPORT | | | | | |
| Complete in accordance with instructions on reverse and forward one copy to: National Oceanic and Atmospheric Administration | | | | | | | | REPORTING PERIOD | | | | | | |
| Office of Oceanic and Atmospheric Research 1315 East-West Highway SSMC-3 Room 11216 | | | | | | | | FROM 10/15/2011 TO 12/24/2011 | | | | 2011 | | |
| Silver Sp | oring, MD 20910 |] | (b) | | | | | (d) | | | | | | |
| | NUMBER OF | NUMBER OF MODIFICATION DAYS PER MAJOR PURPOSE | | | | HOURS OF A | APPARATUS N BY TYPE | | TYPE AND A | GENT USED | | | | |
| MONTH | MODIFICATION DAYS | INCREASE PRECIPITA- | ALLE | VIATE | OTHER | AIRBORNE | GROUND | SILVER IODIDE | CARBON UREA DIOXIDE | | SODIUM CHLORIDE | OTHER | | |
| | | TION | HAIL | FOG | | | | | 3.07.02 | | J. LOTHOL | | | |
| JANUARY | | | | | | | | | | | | | | |
| FEBRUARY | | | | | | | | | : | | | | | |
| MARCH | | | | | | | | | | | | | | |
| APRIL | | | | | | | | ······································ | | _ | | | | |
| MAY | | | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | | | |
| JULY | | | | | | | | | | | | | | |
| AUGUST | | | | | | | | | | " | | | | |
| SEPTEMBER | | | | | | | | | | | | | | |
| OCTOBER | | | | | | | | | | | | | | |
| NOVEMBER | 7 | 7 | | | <u> </u> | | 127 | 1,016 | | | | | | |
| DECEMBER | 1 | 1 | | | | | 20 | 160 | | | | | | |
| TOTAL | 8 | 8 | 0 | 0 | 0 | 0 | 147 | 1,176 | 0 | 0 | 0 | 0 | | |
| TOTALS FOR FINAL REPORT | | | _ | | _ | | | | | | | | | |
| | VHICH FINAL WEA | ATHER MODI | IFICATION | ACTIVITY | OCCURRE | D (For Fina | l Report oni | ly.) | | | 1 | | | |
| CERTIFICATION: I certify that all statements in this report on this weather modification project are complete and correct to the best of my knowledge and are made in good faith. | | | | | | | NAME OF REPORTING PERSON Mark Solak | | | | | | | |
| AFFILIATION North American Weather Consultants | | | | | | | SIGNATURE - While I blake | | | | | | | |
| STREET ADDRESS 8180 South Highland Drive, Suite B-2 | | | | | | | OFFICIAL TITLE | | | | | | | |
| | | | | | | | Vice President | | | | | | | |
| CITY Sandy STATE ZIP CODE UT 84093 | | | | | | DATE 01/05/2012 | | | | | | | | |

| NOAA FOR (4-81) | M 17-4A | NATIO | NAL OCEA | U.S NIC AND A | | | | | | | | | |
|--|---|--------------------|------------------------------|------------------------|--|-----------------------|--|-------------------------------|--------------|------|-------------|------------|--|
| | INTERIM A | CTIVITY | REPOR | NOAA FILE NUMBER | | | | | | | | | |
| This report | is required by Pul | olic Law 92-2 | 205; 85 St | at. 735; 14 | ing and | 11-1533 Alta/Snowbird | | | | | | | |
| | ation of any rule ac ct the person viola thereof. | | | INTERIM X FINAL REPORT | | | | | | | | | |
| National | n accordance with Oceanic and Atm Oceanic and Atm | ospheric Adr | ministratio | | | REPORTING PERIOD | | | | | | | |
| 1315 Ea: | st-West Highway oring, MD 20910 | | | | | | | FROM 10/15/2011 TO 12/24/2011 | | | | | |
| Onver ep | (a) NUMBER OF | NUMBER | (b) OF MODIFI MAJOR PI | CATION DAY | (c) ATION DAYS PER HOURS OF AP RPOSE OPERATION | | | PPARATUS | | | | AGENT USED | |
| МОМТН | MODIFICATION DAYS | INCREASE | | VIATE | OTHER | AIRBORNE GROUNE | | SILVER | CARBON | UREA | | | |
| | | PRECIPITA- TION | HAIL | FOG | | | | IODIDE | DIOXIDE | | CHLORIDE | | |
| JANUARY | | | | | | | | | | | | | |
| FEBRUARY | | | | | | | | | | | | | |
| MARCH | | | | | | | - | | - | | | | |
| APRIL | | | | | | | | | | | | | |
| MAY | | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | | |
| JULY | | | | | | | | | | | | | |
| AUGUST | | | | | | | | | | | | | |
| SEPTEMBER | | | | | | | | | | | | | |
| OCTOBER | | | | | | | | | | | | | |
| NOVEMBER | 7 | 7 | | | | | 127 | 1,016 | | | | | |
| DECEMBER | 1 | 1 | | | | | 20 | 160 | | | | | |
| TOTAL | 8 | 8 | 0 | 0 | 0 | 0 | 147 | 1,176 | 0 | 0 | 0 | 0 | |
| TOTALS FOR FINAL REPORT | 8 | 8 | 0 | 0 | 0 | 0 | 147 | 1,176 | 0 | 0 | 0 | 0 | |
| DATE ON WHICH FINAL WEATHER MODIFICATION ACTIVITY OCCURRED (For Final Report only.) 12/21/2011 | | | | | | | | | | | | | |
| CERTIFICATION: I certify that all statements in this report on this weather modification project are complete and correct to the best of my knowledge and are made in good faith. | | | | | | | NAME OF REPORTING PERSON Don Griffith | | | | | | |
| AFFILIATION North American Weather Consultants | | | | | | | | SIGNATURE | | | | | |
| STREET ADDRESS 8180 South Highland Drive, Suite B-2 | | | | | | | OFFICIAL TITLE President | | | | | | |
| CITY Sandy STATE ZIP CODE UT 84093 | | | | | | | DATE 04/23/2012 | | | | | | |



Alta and Snowbird target area (black outline) and generator sites (yellow squares)

October 12, 2011

Mr. Mark Solak North American Weather Consultants, Inc. 8180 South Highland Drive, Suite B-2 Sandy, Utah 84093

Dear Mr. Solak:

Thank you for your Initial Reports for the North American Weather Consultants. The projects were assigned the following NOAA File Numbers:

| Project Name: | NOAA File Number: |
|---------------------|-------------------|
| Southern/Central UT | 11-1531 |
| High Uintas | 11-1532 |
| Alta/Snowbird | 11-1533 |
| Northern Utah | 11-1534 |

As a reminder, please submit a Final Report within 45 days after the project has terminated. This is mandated under Public Law 92-205.

Sincerely,

Karen Williams, Manager Weather Modification Activities

Lacen Williams

Reporting Program

P.S. Enclosed are the newly revised forms to be used for all future activities. Please discard the old ones. Thank you.

